

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

08-07-01 PATENT APPLICATION
ATTORNEY DOCKET NO. 10990318-2

A

IN THE
U.S. PATENT AND TRADEMARK OFFICE

Participated Classification of this application:

Class _____ Subclass _____

Prior application:

Examiner: **Nguyen. T.**

Art Unit: **2173**

"Express Mail" label no.: **ET014628467US**

Date of Deposit: **08/06/01**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

By _____

Typed Name: **Michael G. Verga**

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

REQUEST FOR A CONTINUING APPLICATION UNDER 37 CFR 1.53(b)

Sir:

This is a request for filing a continuing application under 37 CFR 1.53(b) a
☒ continuation application of:
☐ divisional application of:

Pending Prior Application

Application No. **09/523,387** filed **03/10/00**

Title **METHOD AND STRUCTURE FOR DYNAMICALLY DRILLING DOWN THROUGH A HEALTH MONITORING MAP TO DETERMINE THE HEALTH STATUS AND CAUSE OF HEALTH PROBLEMS..**

Name of applicant(s) **David E. Richardson**

Copy of Application

- ☒ Enclosed is a copy of the prior application, including the drawings.
☐ Enclosed is a new specification, including new drawings.

Oath or Declaration

- ☒ Enclosed is a copy of the prior Declaration (37 CFR 1.63(d)).
☐ Enclosed is a newly executed Declaration (original or copy).

Foreign Priority - 35 USC 119

- ☐ Foreign priority under 35 U.S.C. 119 has been claimed in prior Application No. _____ filed on _____ in _____
☐ The certified copy has been filed in prior Application No. _____ filed _____
☐ A separate paper claiming direct priority to a foreign application is enclosed herewith. A certified copy of the foreign application will be provided in due course.

Relate Back - 35 USC 120

- ☐ Amend the specification after the title by inserting the following heading:
--Cross Reference To Related Application(s)--;
and add the paragraph:
--This is a ☐ continuation ☐ divisional
of copending application number _____ filed on _____,
which is hereby incorporated by reference herein.

Inventorship Statement

- () Delete the following named individuals as inventors in this application in accordance with 37 CFR 1.53(b) as a result of a change in the claimed subject matter:

Appointment of Associate Attorney

- () Recognize as Associate Attorney or Agent _____
Registration No. _____
() authorization is hereby granted by signature below of the Attorney or Agent of record
() the Associate Attorney or Agent may not have the authority to appoint other Attorneys or Agents

Communications

- (X) Address all future communications to: Direct telephone calls to:

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Michael Verga
(617) 244-0490

Other Amendments

- (X) Before calculating the filing fee, amend the prior application as follows:
() Cancel the following claims _____ of the
prior application before calculating the filing fee. (At least one original independent claim must be
retained for filing purposes).
(X) Enter the enclosed Preliminary Amendment.

Fee Calculation

- (X) The filing fee is calculated below for (X) Utility () Design

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	18 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	2 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ 710
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 710

Charge \$ 710 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

David E. Richardson

By

Michael C. Verga

Attorney/Agent for Applicant(s)
Reg. No. **39,410**

Date: **08/05/01**

Telephone No.: **(617) 244-0490**